

# BROOME COUNTY SPORTSMEN'S ASSOCIATION, INC.

## NEW MEMBER APPLICATION

Membership Year: September 1<sup>st</sup> to August 31<sup>st</sup>

Please Print Clearly and Use Ink. **Incomplete applications will be returned**

Mr. \_\_\_\_\_

Mrs. \_\_\_\_\_

Miss \_\_\_\_\_

First Name

M.I.

Last Name

Street Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip + 4 (All 9 Digits) \_\_\_\_\_

Phone Number (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

E-mail Address \_\_\_\_\_

Date of Birth (M/D/Y) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Occupation \_\_\_\_\_

Vehicle License Plate #(s) 1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Are you an NRA Member? \_\_\_\_\_

If yes, NRA Number \_\_\_\_\_

Are you a registered Voter? \_\_\_\_\_

If yes, did you vote in the Last Election? \_\_\_\_\_

### Please Indicate your Interests in our Organization:

Rifle \_\_\_\_\_

Outdoor Pistol \_\_\_\_\_

Trap \_\_\_\_\_

High Power Rifle \_\_\_\_\_

Indoor Pistol \_\_\_\_\_

Junior Program \_\_\_\_\_

.22 Rifle Silhouette \_\_\_\_\_

Sporter Rifle \_\_\_\_\_

Archery \_\_\_\_\_

Air Rifle \_\_\_\_\_

Club Upkeep \_\_\_\_\_

Other \_\_\_\_\_

Are you a Former BCSA Member? Yes \_\_\_\_\_ No \_\_\_\_\_

Were You Ever Convicted of a Felony Yes \_\_\_\_\_ No \_\_\_\_\_

**General Membership \$53.00**

**Guest Membership \$53.00 Additional**

**Junior Membership \$ 5.00**

**Life Membership \$795.00**

**Optional Indoor Range \$85.00 additional**

**Make Checks Payable to: BCSA**

*Do Not Send Cash*

Mail to: **BCSA Memberships**

**P.O. Box 1794**

**Binghamton, NY 13902-1794**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**Your signature on this application and the Waiver signifies that you will follow club rules**

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### FOR CLUB USE ONLY:

Check # \_\_\_\_\_

Bank: \_\_\_\_\_

Date Received: \_\_\_\_\_

Card # \_\_\_\_\_

Amount: \_\_\_\_\_

Issue Date: \_\_\_\_\_

# Broome County Sportsmen's Association Inc.

Post Office Box 1794,  
Binghamton, NY 13902-1794      Website:

*bcsportsmen.org*



I understand that shooting sports activities may entail risks of injury of death to myself. I understand that the description of these risks is not complete and that other unknown or unanticipated risks may result in injury or death. I agree to assume responsibility for myself for the risks identified herein and for those risks not specifically identified. My participation is voluntary and I elect to participate in spite of risks.

I have read and understand Broome County Sportsmen's Association Incorporated Safety and Membership Rules. Which have been provided to me in writing and are also available to me on the Club's website list above.

I agree that prior to participating in any shooting sports activity I must be familiar with the safe operation of any firearm that I will use and understand the safety and shooting procedures applicable to that activity. I agree that I must be physically capable of safely participating.

I assume full responsibility for myself for bodily injury, death and loss of personal property and expenses thereof as a result of those inherent risks and dangers and/or of my own negligence.

I have read, understand and accepted the terms and conditions stated herein and acknowledge that this agreement shall be effective and binding upon myself.

**MEMBERS SIGNATURE X** \_\_\_\_\_

**MEMBERS NAME PLEASE PRINT X** \_\_\_\_\_

**DATE** \_\_\_\_/\_\_\_\_/\_\_\_\_