

# **Broome County**

## **Sportsmen's Association**

**Quarterly Newsletter**

**October-November-December 2017**

### **Presidents Message**

Well I finally got my computer back. Sorry I missed the last issue. Hope you all had a great summer in spite of the rain. Right now the water level has dropped quite a bit; fishing should be good. The small game season has opened and big game isn't that far away. We all need to get out now and start practicing if we haven't started yet. I wish you all the best of fortune in your endeavors afield this year.

I have included the letter below so that those who desire to express their opinion and contribute to the survey's success may have an opportunity to do so.

May you enjoy the upcoming Holidays as they arrive and you and yours be blessed as you celebrate them.

On a sober note; for those who aren't aware Phil Nacamuli died as a result of a traffic accident. Phil will be missed by the board he designed and repaired the indoor range target controls among other services he provided to the club.

Hello,

My name is Sarah Dieck and I am a student at the University of Michigan pursuing degrees in Geology and Environmental Studies.

I am conducting a study for my honors thesis regarding the perceptions that outdoor sportsmen and sportswomen hold about hydraulic fracturing (fracking) practices. These perspectives could be very important in shaping fracking policies in the future that better reflect the thoughts of individuals who directly interact with the environment for hunting and/or fishing purposes. I believe that responses from the members of your club, the Broome County Sportsmen's Association, would be very helpful in furthering my study.

I would greatly appreciate if you would distribute my survey to the members of your club. It takes only 3-5 minutes to complete. If you have any questions or would prefer to distribute paper copies of the survey, please contact me at [sarahdie@umich.edu](mailto:sarahdie@umich.edu). Thank you very much for your help!

Survey Link: [https://umich.qualtrics.com/jfe/form/SV\\_4MmJuVUrqvQNXfL](https://umich.qualtrics.com/jfe/form/SV_4MmJuVUrqvQNXfL)

# Club Maintenance, Repairs and Construction

## An update on projects

The new gate has been installed. The indoor range floor repair project has also been completed. The issue of protective berms in a few areas is still under review. This will be looked at a little closer as to where they are needed and construction cost estimates are gathered. As you know the newsletter only comes out quarterly. So before planning a trip to the range check our FaceBook Page for any updates and closures. Thank you for your co-operation.

B.C.S.A. Board of Directors

On Friday, September 1, 2017, Phillip Nacamuli passed away. Phil was a long time member of the Broome County Sportsmens Association and a very dedicated member of our Board of Directors. Phil's expertise and knowledge were uncanny. He did an excellent job maintaining and repairing the target retriever systems at the Indoor Range and many, many other projects at the club. The B.C.S.A. Board of Directors expresses their sincere condolences to the Nacamuli Family. Phil will be sorely missed by many of us on the Board and at the club.

## *Chairpersons*

Jocko LaClair Chairman CMP Rimfire Sporter  
607-748-2369 [cmpsporter1@bcsportsmen.org](mailto:cmpsporter1@bcsportsmen.org)

Carl Criddle Chairman High Power Rifle  
607-693-2452 [hpr1@bcsportsmen.org](mailto:hpr1@bcsportsmen.org)

Greg Shirhall Chairman Web Page Editor / Field Target  
[webmaster1@bcsportsmen.org](mailto:webmaster1@bcsportsmen.org)

Ronald Bill Chairman Range Safety Officer  
607-785-6315 [rangeofficer1@bcsportsmen.org](mailto:rangeofficer1@bcsportsmen.org)

Fran Mallon Chairman Out-Door Pistol League  
607-655-2468 [pistol1@bcsportsmen.org](mailto:pistol1@bcsportsmen.org)

# NRA Membership

If you are not a member of the National Rifle Association (N.R.A.) and are considering joining, we offer discounted N.R.A. Membership fees as the Broome County Sportsmen's Association in an N.R.A. Recruiter. If you are already a member and renew through the B.C.S.A. you will be entitled to the discounted fee.

1 year - \$30 (reg. \$40)      3 year - \$85 (reg. \$100) 5 year - \$100 (reg. \$140)  
Life - \$1,000 (reg. \$1,500)      Junior/Distinguished Life \$500

If you are planning on joining the NRA, an application with a business reply envelope can be mailed to you if you phone me at 607-239-5259 or send a request via e-mail to [member1@bcsportsmen.org](mailto:member1@bcsportsmen.org).

Jamie Szenher

## Calendar of Events

### October

CMP Indoor Rimfire Sporter Match	Saturday	7	8 AM – 3 PM
Longarm Concealed Cary	Thursday	12	4 - 5 PM
BCSA FT Match	Saturday	14	8 AM site in 9 AM match
Vets Shooting Day Outdoor Range	Sunday	15	12 – 4 PM
BCSA Meeting	Wednesday	18	7 PM
CMP Indoor Rimfire Sporter Match	Saturday	21	8 AM – 3 PM
Longarm Concealed Cary	Saturday	28	4 - 5 PM

### November

CMP Indoor Rimfire Sporter Match	Saturday	4	8 AM – 3 PM
BCSA Meeting	Wednesday	15	7 PM
Longarm Concealed Cary	Thursday	16	4 - 5 PM
CMP Indoor Rimfire Sporter Match	Saturday	18	8 AM – 3 PM
Longarm Concealed Cary	Saturday	25	12 - 5 PM

### December

CMP Indoor Rimfire Sporter Match	Saturday	2	8 AM – 3 PM
Longarm Concealed Carry	Thursday	14	4 - 5 PM
CMP Indoor Rimfire Sporter Match	Saturday	16	8 AM – 3 PM
BCSA Meeting	Wednesday	20	7 PM
Longarm Concealed Cary	Saturday	30	4 – 5 PM

## *Officers and Directors*

John Elms President Grounds Maintenance

607-724-7061 president1@bcsportsmen.org

Jamie Szenher Director Membership

607-204-0611 members1@bcsportsmen.org

Robert Guiles V. President Range Safety Officer

607-759-7022 rangeofficer1@bcsportsmen.org

Bill Hryck Director Asst. Secretary

607-372-0345 secretary2@bcsportsmen.org

Paul Rurka Treasurer

607-786-4811 treasurer1@bcsportsmen.org

Jeffrey Culver Director Sporterrifle League

607-760-6896 sporterrifle1@bcsportsmen.org

Kenneth Gill Secretary Indoor Range, Jr. Prog.

607-723-8849 youthrifle1@bcsportsmen.org

David Lee Director B.C. Sportsmans Federation

607-775-1023 bcliason1@bcsportsmen.org

Bradford McAvoy Director Asst. Grounds Maintenance

grounds2@bcsporamen.org

### **A Safety Reminder**

No cross shooting on indoor or outdoor ranges!

Maintain your shots to the lane you are on.

Cross shooting creates errant shots that will cause damage to the building on the indoor range and out of bounds shots on the outdoor range with no protection.

As always please be aware of what is behind your target and beyond.

**BROOME COUNTY SPORTSMEN'S ASSOCIATION, INC.**

**NEW MEMBER APPLICATION**

Membership Year: September 1<sup>st</sup> to August 31<sup>st</sup>

Please Print Clearly and Use Ink. **Incomplete applications will be returned**

Mr. \_\_\_\_\_  
Mrs. \_\_\_\_\_  
Miss \_\_\_\_\_                      First Name                      M.I.                      Last Name

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip + 4 (All 9 Digits) \_\_\_\_\_

Phone Number (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-mail Address \_\_\_\_\_

Date of Birth (M/D/Y) \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Occupation \_\_\_\_\_

Vehicle License Plate #(s) 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Are you an NRA Member? \_\_\_\_\_ If yes, NRA Number \_\_\_\_\_

Are you a registered Voter? \_\_\_\_\_ If yes, did you vote in the Last Election? \_\_\_\_\_

Please Indicate your Interests in our Organization:

Rifle \_\_\_\_\_ Outdoor Pistol \_\_\_\_\_ Trap \_\_\_\_\_  
High Power Rifle \_\_\_\_\_ Indoor Pistol \_\_\_\_\_ Junior Program \_\_\_\_\_  
.22 Rifle Silhouette \_\_\_\_\_ Sporter Rifle \_\_\_\_\_ Archery \_\_\_\_\_  
Air Rifle \_\_\_\_\_ Club Upkeep \_\_\_\_\_ Other \_\_\_\_\_

Are you a Former BCSA Member? Yes \_\_\_\_\_ No \_\_\_\_\_

Were You Ever Convicted of a Felony Yes \_\_\_\_\_ No \_\_\_\_\_

**General Membership \$53.00**  
**Guest Membership \$53.00 Additional**  
**Junior Membership \$ 5.00**  
**Life Membership \$795.00**  
**Optional Indoor Range \$85.00 additional**

**Make Checks Payable to: BCSA**  
*Do Not Send Cash*  
Mail to: **BCSA Memberships**  
**P.O. Box 1794**  
**Binghamton, NY 13902-1794**

\_\_\_\_\_  
Applicant's Signature                      Date

**Your signature on this application and the Waiver signifies that you will follow club rules**

**FOR CLUB USE ONLY:**

Check Number \_\_\_\_\_ Bank: \_\_\_\_\_ Card # \_\_\_\_\_ Issue Date: \_\_\_\_\_  
Date Rec'd \_\_\_\_\_ Amount: \_\_\_\_\_ Indoor Range \_\_\_\_\_

**Broome County Sportsmen's Association, Inc.**



Post Office Box 1794

Binghamton, N.Y. 13902-1794

Website: [bcsportsmen.org](http://bcsportsmen.org)

I understand that shooting sports activities may entail risks of injury or death to myself. I understand that the description of these risks is not complete and that other unknown or unanticipated risks may result in injury or death. I agree to assume responsibility for myself for the risks identified herein and for those risks not specifically identified. My participation is voluntary and I elect to participate in spite of risks.

I have read and understood the BROOME COUNTY SPORTSMEN'S ASSOCIATION INCORPORATED Safety and Membership Rules. Which have been provided to me in writing and are also available to me on the Club's website listed above.

I agree that prior to participating in any shooting sports activity, I must be familiar with the safe operation of any firearm that I will use and understand the safety and shooting procedures applicable to that activity. I agree that I must be physically capable of safely participating.

I assume full responsibility for myself for bodily injury, death, and the loss of personal property and expenses thereof as a result of those inherent risks and dangers and/or of my own negligence.

I have read, understood and accepted the terms and conditions stated herein and acknowledge that this agreement shall be effective and binding upon myself.

MEMBERS (or Guest Members) NAME \_\_\_\_\_

(please print)

MEMBERS (Guest Members) SIGNATURE x \_\_\_\_\_

(If Juvenile, Parent or Guardians Signature)

DATE \_\_\_\_ / \_\_\_\_ / \_\_\_\_

## Action Alert from SCOPE

By now some of you have heard of SAGA. It stands for *The Second Amendment Guarantee Act*. This Congressional Bill HR3576 was drafted by SCOPE's legal counsel, submitted to Congressman Chris Collins for review and has also been reviewed by the NRA and now sits in committee awaiting additional co-sponsors.

This bill specifically targets rifles and shotguns and is designed to remove restrictions such as magazine capacity, folding stock, forward grip and any other features allowable by federal law. States such as New York have been allowed for too long to add burdensome self-serving restrictions on firearms infringing on the rights of its citizenry. Under the 14<sup>th</sup> Amendment and the Interstate Commerce Clause this bill will restrict a state's ability to put forth restrictions that exceed federal law!

What we are asking is simple. Contact by email as many of the congressional representatives and tell them you are from SCOPE in New York and ask them to sign onto Bill HR3576 as a co-sponsor. Since this is a national bill we need to contact representatives nationwide.

Additionally please contact all family, friends, co-workers, clubs and organizations and ask that they contact congressional offices as well asking for support.

In closing many have asked "What about Handguns"? It was determined by Congressman Collins along with the NRA that it would make the bill hard to pass by including handguns at this time. Addressing long guns alone will put a big bite in the Safe Act. Then onto handguns.

Please accept my sincere thank you for everyone's continuing support of SCOPE and the Second Amendment. New York is a tough state to live in for gun owners and it's only through everyone's efforts that we will succeed!

Don Hey  
Chairman of the Board  
S.C.O.P.E. Inc.



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## Attention young (and old) shooters,

You may have previously read in our newsletter that we will be conducting our annual, 6 week rifle training course at the Indoor Range. This program covers all aspects of gun safety, rifle shooting positions and competition. It is intended to be an introduction to safe shooting of a 22 caliber rifle in a comfortable setting.

We hold these classes over a period of 6 weeks on Thursday evenings between 7 and 9 PM sharp! We get to shoot competition grade 22 rifles that the club supplies along with the ammunition, shooting pads, jackets, etc. We ask that you bring personal eye and ear protection for these classes.

The only requirement for these classes is that you be a member of BCSA at the time of class and that you are at least 12 years of age. Some older members (parents and grandparents) have also taken and enjoyed the class. All are welcome!

If you are interested in this program **OR** you know of friends and relatives that might be interested please contact us soon as we will **start the program after the first of the year**. We can accommodate up to 12 shooters and we only have a few spots open.

Please contact [youthrifle1@bcsportsmen.org](mailto:youthrifle1@bcsportsmen.org) if you are interested. Please ask your friends to join you for this fun program even if they are not currently Junior members. It only costs \$5.00 to join for one year!

## MEMBERSHIP UPDATE:

Jamie Szenher, Membership Chairman

Membership renewal forms have been mailed out. Please renew promptly to allow for processing time. We have over 700 members. Please make sure you check your renewal form for any corrections or updates which can be made right on the renewal form before it is returned.

The gate and clubhouse lock combinations will be changed on or around October 2<sup>nd</sup> for the new membership year.

CONTINUING INDOOR RANGE MEMBERS WILL RETAIN THEIR CURRENT PERSONAL ENTRY CODE NEXT YEAR. WE WILL DISABLE CODES ON OCTOBER 1<sup>st</sup> FOR ANYONE WHO HAS NOT RENEWED AT THAT TIME. RE-ENABLING INDIVIDUAL'S CODES AT A LATER DATE REQUIRES A SPECIAL TRIP TO THE RANGE AND MAY RESULT IN DELAYED ACCESS. TO GUARANTEE UNINTERRUPTED ACCESS TO THE INDOOR RANGE, PLEASE RENEW ON TIME.

The quarterly newsletter will continue to be mailed through the US Postal Service. It can also be e-mailed to you, if you prefer, by our webmaster or conveniently be viewed on our website [www.bcsportsmen.org](http://www.bcsportsmen.org). If you would like to change your newsletter delivery method, please make a note on the renewal form which would save on postage and paper.



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**258 Lord Rd., Nineveh, NY 13813**

**607 - 639-2491**

References Are Available

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992 Conklin Rd. Conklin, NY

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Monday-Friday 8AM to 5PM

Saturday-9AM to 4PM Vestal

Saturday 8AM to Noon Conklin

**607-748-3989 Vestal**

**607-217-7472 Conklin**

BROOME COUNTY SPORTSMEN'S INC.  
P.O. BOX 1794  
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From Binghamton, take Rt. 86 East to Exit 76. At the exit, cross over to the North side of  
the Highway, go East on Foley Rd. - BCSA is on the left.