

# **Broome County Sportsmen's Association**

**CELEBRATING 100 YEARS OF PROMOTING  
SPORTSMANSHIP AND CONSERVATION**

**NEWSLETTER  
SEPTEMBER 2020**

## **President's Letter**

The ability to adapt to a rapidly changing world seems to be a great skill to roll with these days! That said, BCSA has been a great place to get away from the strangeness and develop necessary skills and competencies for this changing world. Relaxing alone or working with a few friends or loved ones. We truly have a nice place to spend time; the club property is a treasure. Many opportunities.

The old club house should be torn down and carted away by the time you read this, with site prep and construction beginning. We plan to have a new building by late fall. Please do not park near that side of the parking lot. Give the contractors, Brigham Builders, and the subcontractor's room to work. Feel free to watch from a distance, but again please stay out of their way for your safety and theirs.

The Indoor Range will be closed for a few weeks at the beginning of the project as power will be off. A new power feed awaits NYSEG hookup. When it reopens there will be a new entrance door, please follow the signs and stay outside the orange construction fence. Your existing door codes will work.

We hope to have a permanent cover over the shooting line on the new middle range soon. That range has been well received and is in use daily. Do not forget that we have a shared archery/air gun range that is located to the right of the parking area. There is a tower to practice your elevated tree stand shots. This range is now 75 yards long.

We are trying to keep Facebook current, please help us spread the word about our club, please Like our posts and share them, that helps us hold our own for the future.

CMP competition is canceled this year. There are two more High Power Rifle matches. Information is on our website. I will be running the Sporterifle this year (please see article within).

Please exercise your right and privilege and VOTE!!

I am accessible and have enjoyed talking to many of you recently. I have also had some sad calls with news of loved members passing, they will be missed. My condolences to the many that have lost loved ones this year. Call my cell (607)760-7954 with questions, concerns, comments, etc. If you text please let me know who you are. My Email is [President1@bcsortsmen.org](mailto:President1@bcsortsmen.org)

Jeffrey Culver, BCSA President

RANGE CLOSINGS – will be posted as far in advance as possible. Please CHECK THE WEBSITE to avoid disappointment if work is in progress.

## *Officers and Directors*

Jeffrey Culver	President	Sporterifle League	760-7954	<a href="mailto:president1@bcportsmen.org">president1@bcportsmen.org</a>
Robert Guiles	Vice-President	Range Safety officer	759-7022	<a href="mailto:vpresident1@bcportsmen.org">vpresident1@bcportsmen.org</a>
Jamie Szenher	Treasurer	Memberships	204-0611	<a href="mailto:treasurer1@bcportsmen.org">treasurer1@bcportsmen.org</a>
Kenneth Gill	Secretary	Indoor Range, Jr. Program	723-8849	<a href="mailto:youthrifle1@bcportsmen.org">youthrifle1@bcportsmen.org</a>
Bill Hryck	Director	Asst. Secretary, Outdoor Pistol League	372-0345	<a href="mailto:pistol1@bcportsmen.org">pistol1@bcportsmen.org</a>
Paul Rurka	Director	Asst. Treasurer, Bldg. Committee	786-4811	<a href="mailto:treasurer2@bcportsmen.org">treasurer2@bcportsmen.org</a>
Dave Lee	Director	B.C. Sportsman's Federation	775-1023	<a href="mailto:bcliason1@bcportsmen.org">bcliason1@bcportsmen.org</a>
Bradford McAvoy	Director	Newsletter, Grounds Maint.	727-7939	<a href="mailto:grounds1@bcportsmen.org">grounds1@bcportsmen.org</a>
James Fitch	Director	Outdoor Range Director	759-9842	<a href="mailto:outdoor1@bcportsmen.org">outdoor1@bcportsmen.org</a>
Jose Soto	Director	Range Safety officer	240-3940	<a href="mailto:indoor1@bcportsmen.org">indoor1@bcportsmen.org</a>

## *Chairpersons*

Jocko LaClair Chairman High Power Rifle  
607-748-2369 [cmpsporter1@bcportsmen.org](mailto:cmpsporter1@bcportsmen.org)

Greg Shirhall Chairman Web Page Editor / Field Target  
[webmaster1@bcportsmen.org](mailto:webmaster1@bcportsmen.org)

## **NRA MEMBERSHIP**

As a Recruiter for the N.R.A., the Broome County Sportsmen's Association offers discounted N.R.A. Membership fees. If you are already an N.R.A. member and your membership is expiring or if you would like to join the N.R.A. now, you will be entitled to the discounted fee of which the B.C.S.A. receives a nominal portion back to the club. You just need to contact me via e-mail (preferred method) at [treasurer1@bcportsmen.org](mailto:treasurer1@bcportsmen.org) or leave a message on my home phone 607-204-0611 and I will send you an application & envelope.

The discounted fees are as follows:

One-Year (\$45) - \$35    Three-Year (\$100) - \$85    Five-Year (\$150) - \$125

Life (\$1,500) - \$1,000    Distinguished Life (\$750) - \$500    Junior Life (\$750) - \$500

Jamie Szenher, B.C.S.A. Treasurer & Membership Director



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## **MEMBERSHIP INFO**

Membership renewal forms were sent out in mid-July and you should have received yours by now. If you have not received your Renewal Form yet, please contact me. The great news regarding memberships is quite few of you have already renewed your memberships. That means bad news for me, as I have been processing a lot of renewals just about every day to get them back to you as soon as I can. More good news, the number of new members joining this month are up as are numerous members renewing their memberships that have not been members for a couple years. Welcome to the new members and Welcome Back to all!!!!

The Broome County Sportsmen's Assoc. **can always use new members** as we operate based on the dues we collect. Let others know the benefits and enjoyment of being a member of the B.C.S.A. Bring them to down to the club if you have a Guest Membership. If you do not have a Guest Membership, contact myself or one of the other Board Members to give a tour. Also, any of the Directors can also issue a temporary One-Day Guest Pass to you. If they need a Membership Application, they can be downloaded from the website or I can mail them out.

The gate and clubhouse lock combinations will be changed on October 1st for the 2020-2021 Membership Year so make sure you get your renewal in before then.

CONTINUING INDOOR RANGE MEMBERS WILL RETAIN THEIR CURRENT PERSONAL ENTRY CODE. WE WILL DISABLE CODES ON OCTOBER 1<sup>st</sup> FOR ANYONE WHO HAS NOT RENEWED AT THAT TIME. RE-ENABLING INDIVIDUAL'S CODES AT A LATER DATE REQUIRES A SPECIAL TRIP TO THE RANGE AND MAY RESULT IN DELAYED ACCESS. TO GUARANTEE UNINTERRUPTED ACCESS TO THE INDOOR RANGE, PLEASE RENEW ON TIME.

Jamie Szenher  
B.C.S.A. Treasurer & Membership Director

# Calendar of Events

## September

BCSA FT Match	Saturday	12	8 AM sight in
Sporter Rifle	Tuesday	15	5:15 PM
BCSA Meeting	Wednesday	16	7 PM
Sporter Rifle	Tuesday	22	5:15 PM
High Power Rifle League	Saturday	26	9:30 AM
High Power Rifle League	Sunday	27	9:30 AM
Sporter Rifle	Tuesday	29	5:15 PM

## October

Sporter Rifle	Tuesday	6	5:15 PM
BCSA FT Match	Saturday	10	8 AM sight in
Sporter Rifle	Tuesday	13	5:15 PM
Sporter Rifle	Tuesday	20	5:15 PM
BCSA Meeting	Wednesday	21	7 PM
High Power Rifle League	Saturday	24	9:30 AM
High Power Rifle League	Sunday	25	9:30 AM
Sporter Rifle	Tuesday	27	5:15 PM

## November

Sporter Rifle	Tuesday	2	5:15 PM
Sporter Rifle	Tuesday	10	5:15 PM
Sporter Rifle	Tuesday	17	5:15 PM
BCSA Meeting	Wednesday	18	7 PM
Sporter Rifle	Tuesday	24	5:15 PM

## December

Sporter Rifle	Tuesday	1	5:15 PM
Sporter Rifle	Tuesday	8	5:15 PM
Sporter Rifle	Tuesday	15	5:15 PM
BCSA Meeting	Wednesday	16	7 PM
Sporter Rifle	Tuesday	22	5:15 PM
Sporter Rifle	Tuesday	29	5:15 PM

## **SPORTERIFLE 2020-2021 SEASON**

Sporterifle will begin on Tuesday September 15<sup>th</sup>, with a practice round. With the regular season beginning the following week. You are invited to compete with us Tuesday's at 6 PM. Doors open at 5:30, through 7 PM. It may take longer with the spreading out. The cost is \$3, if you are an indoor range member, \$6, if not. Teens 12 to 19 shoot for free. There is a \$5 one time equipment fee per season. The season ends in March.

We will spread out while shooting, and of course the other health precautions, but only attend if you are able to accept the risks. Teams will be set when we see who shows up.

Sporterifle is a statewide postal competition (we email in the results). Using a 22 Rim Fire Rifle with or without a scope at 50 feet. We shoot three relays of 10 rounds each, you have 10 minutes to complete each relay.

Please join us, the time and equipment costs are minimal, it is an excellent way to start shooting competitively. This is also a great family activity, age 12 and over can participate.

If interested please call or text me, at 607-760-7954, or email me at [president1@bcsportsmen.org](mailto:president1@bcsportsmen.org)

Jeff Culver, BCSA Sporterifle Captain.

**There have been a lot of errant shots into the ceiling of the indoor range that have caused damage to the rafters, ceiling tiles, lights and range equipment. Please take careful aim and keep your shots from ricocheting into ceiling or firing directly into the ceiling**

### **A Safety Reminder**

#### **No cross shooting on indoor or outdoor ranges!**

Maintain your shots to the lane you are on. Cross shooting creates errant shots that will cause damage to the building on the indoor range and out of bounds shots on the outdoor range with no protection.

As always please be aware of what is behind your target and beyond.

## **New York State Attorney- General Seeks to dissolve N.R.A. in suit**

In the middle of pandemic, our Governor has ordered the State Attorney-General to spend millions of our tax dollars attacking the N.R.A. with fraudulent charges and outright lies to financially drain the N.R.A.. This is, no doubt, in response to the N.R.A. funding the many lawsuits regarding the unconstitutional NT SAFE Act and the N.R.A.s continued support of our 2<sup>nd</sup> Amendment rights.

BCSA Board of Directors has donated \$2,000.00 to the Save the NRA Fund to help battle the gun haters in Albany.

## **B.C.S.A. NEWSLETTER DELIVERY**

The Broome County Sportsmen's Assoc. newsletter will continue to be mailed through the US Postal Service. It can also be e-mailed to you, if you prefer, or conveniently be viewed on our website [www.bcsportsmen.org](http://www.bcsportsmen.org) under the NEWS tab. If you would like to change your newsletter delivery method from U.S. Mail to electronic, please send an e-mail to me at [treasurer1@bcsportsmen.org](mailto:treasurer1@bcsportsmen.org). Include your name and address and state how you would prefer to receive the newsletter.

Jamie Szenher  
B.C.S.A. Treasurer & Membership Director

# BROOME COUNTY SPORTSMEN'S ASSOCIATION, INC.

## NEW MEMBER APPLICATION

Membership Year: September 1<sup>st</sup> to August 31<sup>st</sup>

Please Print Clearly and Use Ink. **Incomplete applications will be returned**

Mr. \_\_\_\_\_

Mrs. \_\_\_\_\_

Miss \_\_\_\_\_

First Name

M.I.

Last Name

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip + 4 (All 9 Digits) \_\_\_\_\_

Phone Number (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-mail Address \_\_\_\_\_

Date of Birth (M/D/Y) \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Occupation \_\_\_\_\_

Vehicle License Plate #(s) 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Are you an NRA Member? \_\_\_\_\_ If yes, NRA Number \_\_\_\_\_

Are you a registered Voter? \_\_\_\_\_ If yes, did you vote in the Last Election? \_\_\_\_\_

Please Indicate your Interests in our Organization:

Rifle _____	Outdoor Pistol _____	Trap _____
High Power Rifle _____	Indoor Pistol _____	Junior Program _____
.22 Rifle Silhouette _____	Sporter Rifle _____	Archery _____
Air Rifle _____	Club Upkeep _____	Other _____

Are you a Former BCSA Member? Yes \_\_\_\_ No \_\_\_\_

Were You Ever Convicted of a Felony Yes \_\_\_\_ No \_\_\_\_

**General Membership \$53.00**  
**Guest Membership \$53.00 Additional**  
**Junior Membership \$ 5.00**  
**Life Membership \$795.00**  
**Optional Indoor Range \$85.00 additional**

**Make Checks Payable to: BCSA**  
*Do Not Send Cash*  
Mail to: **BCSA Memberships**  
**P.O. Box 1794**  
**Binghamton, NY 13902-1794**

\_\_\_\_\_  
Applicant's Signature Date

**Your signature on this application and the Waiver signifies that you will follow club rules**

**FOR CLUB USE ONLY:**

Check Number \_\_\_\_\_ Bank: \_\_\_\_\_ Card # \_\_\_\_\_ Issue Date: \_\_\_\_\_

Date Rec'd \_\_\_\_\_ Amount: \_\_\_\_\_ Indoor Range \_\_\_\_\_

**Broome County Sportsmen's Association, Inc.**



Post Office Box 1794

Binghamton, N.Y. 13902-1794

Website: [bcsportsmen.org](http://bcsportsmen.org)

I understand that shooting sports activities may entail risks of injury or death to myself. I understand that the description of these risks is not complete and that other unknown or unanticipated risks may result in injury or death. I agree to assume responsibility for myself for the risks identified herein and for those risks not specifically identified. My participation is voluntary and I elect to participate in spite of risks.

I have read and understood the BROOME COUNTY SPORTSMEN'S ASSOCIATION INCORPORATED Safety and Membership Rules. Which have been provided to me in writing and are also available to me on the Club's website listed above.

I agree that prior to participating in any shooting sports activity, I must be familiar with the safe operation of any firearm that I will use and understand the safety and shooting procedures applicable to that activity. I agree that I must be physically capable of safely participating.

I assume full responsibility for myself for bodily injury, death, and the loss of personal property and expenses thereof as a result of those inherent risks and dangers and/or of my own negligence.

I have read, understood and accepted the terms and conditions stated herein and acknowledge that this agreement shall be effective and binding upon myself.

MEMBERS (or Guest Members) NAME \_\_\_\_\_

(please print)

MEMBERS (Guest Members) SIGNATURE x \_\_\_\_\_

(If Juvenile, Parent or Guardians Signature)

DATE \_\_\_\_ / \_\_\_\_ / \_\_\_\_



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**258 Lord Rd., Nineveh, NY 13813**

**607 - 639-2491**

References Are Available

## **THANK YOU!!**

Thanks to NYSEG retirees club for providing labor and expertise installing a new utility pole and anchor for electric service to the future new clubhouse at BCSA. Their hard work saved BCSA some \$\$ on the usual fee for installing new poles. These guys always show up to volunteer when needed at this club. Thanks to Jerry Bixby, Carl Huff, Ernie O'dea, Mark Lozinak, Rick Keiser, Jim Fitch.

## **RANGE CLOSINGS**

Will be posted as far in advance as possible.

**CHECK THE WEBSITE to avoid disappointment if work is in progress.**

BROOME COUNTY SPORTSMEN'S INC.  
P.O. BOX 1794  
BINGHAMTON, N.Y. 13902-1794

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BCSA is located about 6 mi. East of Binghamton just off of Rt. 86 (Formerly Rt. 17)  
From Binghamton, take Rt. 86 East to Exit 76. At the exit, cross over to the North side of  
the Highway, go East on Foley Rd. - BCSA is on the left.