

# **Broome County Sportsmen's Association**

**CELEBRATING 100 YEARS OF PROMOTING  
SPORTSMANSHIP AND CONSERVATION**

**Quarterly Newsletter**

**JULY-AUGUST-SEPTEMBER 2019**

## **President's Letter**

Happy Summer everyone. It appears the rains have eased off and the sun has shown its face quite a bit. Grass cutting will be occurring some mornings and should be done by 9:30AM, check the B.C.S.A Facebook page for more info. In regard to the B.C.S.A Facebook page, if you have not Liked the page please do so and also share it so others see it.

Memberships... there is always room for new members. If you have a friend that is considering joining, bring them down with your Guest Membership (\$53 for an entire year). If you do not have a Guest Membership, we can give you a One Day (dated) Guest Membership. Contact any of the Board Members or myself, we will need several days or more notice.

On September 21st we will be holding a 100<sup>th</sup> Year Anniversary of the Broome County Sportsmen's Association on the club grounds, more details will follow in this newsletter. And in the next couple of months further details will be on the B.C.S.A. Facebook page. We can use some volunteers on Sept 21<sup>st</sup>, contact V.P. Bob Guiles or myself.

Jamie Szenher

B.C.S.A President

## **100<sup>th</sup> Anniversary**

If anyone has pictures, articles or information from the previous years that pertain to BCSA events or happenings please contact a Board member so they may be scanned or copied. These will be shared at the clubhouse and at the Open House later this year. Pictures may include any competitions, work projects, family shoots at the ranges, hunter safety classes, Jr. programs, etc...

**RANGE CLOSINGS – will be posted as far in advance as possible. CHECK THE WEBSITE to avoid disappointment if work is in progress.**

## *Officers and Directors*

Jamie Szenher President Membership  
607-204-0611 [president1@bcsportsmen.org](mailto:president1@bcsportsmen.org)

James Fitch Director Outdoor Range  
607-759-9842 [outdoor1@bcsportsmen.org](mailto:outdoor1@bcsportsmen.org)

Robert Guiles V. President Range Safety Officer  
607-759-7022 [rangeofficer1@bcsportsmen.org](mailto:rangeofficer1@bcsportsmen.org)

Bill Hryck Director Asst. Secretary  
607-372-0345 [secretary2@bcsportsmen.org](mailto:secretary2@bcsportsmen.org)

Paul Rurka Treasurer  
607-786-4811 [treasurer1@bcsportsmen.org](mailto:treasurer1@bcsportsmen.org)

Jeffrey Culver Director Sporterrifle League  
607-760-6896 [sporterrifle1@bcsportsmen.org](mailto:sporterrifle1@bcsportsmen.org)

Kenneth Gill Secretary Indoor Range, Jr. Prog.  
607-723-8849 [youthrifle1@bcsportsmen.org](mailto:youthrifle1@bcsportsmen.org)

David Lee Director B.C. Sportsmans Federation  
607-775-1023 [bcliason1@bcsportsmen.org](mailto:bcliason1@bcsportsmen.org)

Bradford McAvoy Director Newsletter/Asst.Grnds Maint  
[grounds2@bcsportsmen.org](mailto:grounds2@bcsportsmen.org)

Jose' Soto Director Indoor Range Maintenance  
607-240-3940 [indoor1@bcsportsmen.org](mailto:indoor1@bcsportsmen.org)

## *Chairpersons*

Jocko LaClair Chairman CMP Rimfire Sporter  
607-748-2369 [cmpsporter1@bcsportsmen.org](mailto:cmpsporter1@bcsportsmen.org)

Carl Criddle Chairman High Power Rifle  
607-693-2452 [hpr1@bcsportsmen.org](mailto:hpr1@bcsportsmen.org)

Greg Shirhall Chairman Web Page Editor / Field Target  
[webmaster1@bcsportsmen.org](mailto:webmaster1@bcsportsmen.org)

Ronald Bill Chairman Range Safety Officer  
607-785-6315 [rangeofficer1@bcsportsmen.org](mailto:rangeofficer1@bcsportsmen.org)

Fran Mallon Chairman Out-Door Pistol League  
607-655-2468 [pistol1@bcsportsmen.org](mailto:pistol1@bcsportsmen.org)

## **NRA Membership**

If you are not a member of the National Rifle Association (N.R.A.) and are considering joining, we offer discounted N.R.A. Membership fees as the Broome County Sportsmen's Association in an N.R.A. Recruiter. If you are already a member and renew through the B.C.S.A. you will be entitled to the discounted fee as follows:

1 year -\$35 (reg. \$45)

3 year -\$85 (reg. \$100)

5 year -\$125 (reg. \$150)

Life -\$750 (this is a short term special price until AUGUST 2, 2019,, reduced from \$1000 which is reg. \$1,500)  
Junior/Distinguished Life \$500

If you are planning on joining the NRA, an application with a business reply envelope can be mailed to you if you phone me at 607-204-0611 or send a request via e-mail (preferred method) to me @:  
[members1@bcsportsmen.org](mailto:members1@bcsportsmen.org)

Jamie Szenher



## **Specializing in Cast Bullets**

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**Like us on Facebook:**

**[www.facebook.com/statelinebullets](http://www.facebook.com/statelinebullets)**

## **MEMBERSHIP UPDATE:**

Membership renewal forms will again be mailed out by the end of July. Please renew promptly to allow for processing time. We have approximately 700 members. Please make sure you check your renewal form for any corrections or updates which can be made right on the renewal form before it is returned. On the reverse side of your renewal form is the Waiver. This waiver **MUST** be filled out and signed by each member (or parent). If a renewal does not have Signed Waiver, it **WILL NOT** be processed. You will have to contact me to have a waiver e-mailed to you. Membership Dues are staying at the same rates again this year.

The gate and clubhouse lock combinations will be changed on or around October 1st for the new membership year.

**CONTINUING INDOOR RANGE MEMBERS WILL RETAIN THEIR CURRENT PERSONAL ENTRY CODE NEXT YEAR. WE WILL DISABLE CODES ON OCTOBER 1<sup>ST</sup> FOR ANYONE WHO HAS NOT RENEWED AT THAT TIME. RE-ENABLING INDIVIDUAL'S CODES AT A LATER DATE REQUIRES A SPECIAL TRIP TO THE RANGE AND MAY RESULT IN DELAYED ACCESS. TO GUARANTEE UNINTERRUPTED ACCESS TO THE INDOOR RANGE, PLEASE RENEW PRIOR TO OCT. 1<sup>ST</sup>.**

The quarterly newsletter will continue to be mailed through the US Postal Service. **It can also be e-mailed to you, if you prefer, by our webmaster or conveniently be viewed on our website [www.bcsportsmen.org](http://www.bcsportsmen.org).** If you would like to change your newsletter delivery method, please make a note on the renewal form which would save on postage and paper.

Be safe and have a great summer,  
Jamie Szenher  
Membership Director

# Calendar of Events

## July

Vintage Military Rifle	Wednesday	10	5 PM
Longarm Concealed Carry	Thursday	11	4:30 – 5:30 PM
CMP Indoor Rimfire Sporter Match	Saturday	13	8 AM – 3 PM
Vintage Military Rifle	Wednesday	17	5 PM
BCSA Meeting	Wednesday	17	7 PM
Vintage Military Rifle	Wednesday	24	5 PM
Longarm Concealed Carry	Saturday	27	12 - 6 PM
Vintage Military Rifle	Wednesday	31	5 PM

## August

BCSA FT Match	Saturday	10	8 AM sight in
BCSA Meeting	Wednesday	14	7 PM

## September

BCSA FT Match	Saturday	14	8 AM sight in
Sporter Rifle	Tuesday	17	6 PM
BCSA Meeting	Wednesday	18	7 PM
Sporter Rifle	Tuesday	24	6 PM

# BROOME COUNTY SPORTSMEN'S ASSOCIATION, INC.

## NEW MEMBER APPLICATION

Membership Year: September 1<sup>st</sup> to August 31<sup>st</sup>

Please Print Clearly and Use Ink. **Incomplete applications will be returned**

Mr. \_\_\_\_\_

Mrs. \_\_\_\_\_

Miss \_\_\_\_\_

First Name

M.I.

Last Name

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip + 4 (All 9 Digits) \_\_\_\_\_

Phone Number (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-mail Address \_\_\_\_\_

Date of Birth (M/D/Y) \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Occupation \_\_\_\_\_

Vehicle License Plate #(s) 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Are you an NRA Member? \_\_\_\_\_ If yes, NRA Number \_\_\_\_\_

Are you a registered Voter? \_\_\_\_\_ If yes, did you vote in the Last Election? \_\_\_\_\_

Please Indicate your Interests in our Organization:

Rifle _____	Outdoor Pistol _____	Trap _____
High Power Rifle _____	Indoor Pistol _____	Junior Program _____
.22 Rifle Silhouette _____	Sporter Rifle _____	Archery _____
Air Rifle _____	Club Upkeep _____	Other _____

Are you a Former BCSA Member? Yes \_\_\_\_ No \_\_\_\_

Were You Ever Convicted of a Felony Yes \_\_\_\_ No \_\_\_\_

**General Membership \$53.00**  
**Guest Membership \$53.00 Additional**  
**Junior Membership \$ 5.00**  
**Life Membership \$795.00**  
**Optional Indoor Range \$85.00 additional**

**Make Checks Payable to: BCSA**  
*Do Not Send Cash*  
Mail to: **BCSA Memberships**  
**P.O. Box 1794**  
**Binghamton, NY 13902-1794**

\_\_\_\_\_  
Applicant's Signature Date

**Your signature on this application and the Waiver signifies that you will follow club rules**

**FOR CLUB USE ONLY:**

Check Number \_\_\_\_\_ Bank: \_\_\_\_\_ Card # \_\_\_\_\_ Issue Date: \_\_\_\_\_

Date Rec'd \_\_\_\_\_ Amount: \_\_\_\_\_ Indoor Range \_\_\_\_\_

**Broome County Sportsmen's Association, Inc.**



Post Office Box 1794

Binghamton, N.Y. 13902-1794

Website: [bcsportsmen.org](http://bcsportsmen.org)

I understand that shooting sports activities may entail risks of injury or death to myself. I understand that the description of these risks is not complete and that other unknown or unanticipated risks may result in injury or death. I agree to assume responsibility for myself for the risks identified herein and for those risks not specifically identified. My participation is voluntary and I elect to participate in spite of risks.

I have read and understood the BROOME COUNTY SPORTSMEN'S ASSOCIATION INCORPORATED Safety and Membership Rules. Which have been provided to me in writing and are also available to me on the Club's website listed above.

I agree that prior to participating in any shooting sports activity, I must be familiar with the safe operation of any firearm that I will use and understand the safety and shooting procedures applicable to that activity. I agree that I must be physically capable of safely participating.

I assume full responsibility for myself for bodily injury, death, and the loss of personal property and expenses thereof as a result of those inherent risks and dangers and/or of my own negligence.

I have read, understood and accepted the terms and conditions stated herein and acknowledge that this agreement shall be effective and binding upon myself.

MEMBERS (or Guest Members) NAME \_\_\_\_\_

(please print)

MEMBERS (Guest Members) SIGNATURE x \_\_\_\_\_

(If Juvenile, Parent or Guardians Signature)

DATE \_\_\_\_ / \_\_\_\_ / \_\_\_\_

## **SPORTERIFLE 2019-2019 SEASON**

Sporterifle will begin on Tuesday September 17<sup>th</sup>, with a practice round. With the regular season beginning the following week. You are invited to compete with us Tuesday's at 6 PM. Doors open at 5:30, and we are usually done by 7 PM. The Cost is \$3, if you are an indoor range member, \$6, if not; under age nineteen shoot for free. There is a \$5 one time equipment fee per season. The season ends in March.

Sporterifle is a statewide postal competition (we mail in the results). Using a 22 Rim Fire Rifle with or without a scope at 50 feet. We shoot three relays of 10 rounds each, you have 10 minutes to complete each relay.

The last season we had 25 people compete, with the average weekly participation of 16. We have two adult teams and a junior team. We have a good time.

Please join us, the time and equipment costs are minimum, it is an excellent way to start shooting competitively. This is also a great family activity, age 12 and over can participate.

If interested please call or text me, at 607-760-7954, or email me [culver9@juno.com](mailto:culver9@juno.com),

Jeff Culver, BCSA Sporterifle Captain.



### **Broome County Sportsmen's Association Inc.**

Post Office Box 1794,  
Binghamton, NY 13902-1794

*Website: [bcsportsmen.org](http://bcsportsmen.org)*

We would like to invite you and your family and friends (members AND non-members) to help us celebrate Broome County's Sportsmen's Associations 100-year anniversary of being a club in Broome County. We are located at 321 Foley Road, Windsor, NY just off 17 East at exit 76 to Foley Rd.

We will be holding an open house on Saturday, September 21, 2019 from Noon to 4P.M. with Live entertainment, Free Drinks, Hotdogs, Hamburgers and Sausages. Bring your neighbors and friends to help celebrate with us. There will be demonstration's and informational booths set up for your viewing pleasure so come on down and meet some of your clubs' members and make new friends.

Event volunteer registration needed to assist with table and chair set up, Entrance gate and parking, Food and beverage set up, Balloon blow up and booth set up. If interested, please contact Jamie Szenher at 607-204-0611, (leave a message please)

Hope to see you there,  
Sincerely Robert A. Guiles  
Vice President

## **Vintage Military Rifle Shooting**

Wednesday night at the range- Vintage Military rifle shooting – starting Wed. 7/10 at 5 PM and continuing every Wednesday for 4 weeks until Wed. 7/31 members are welcome to shoot their M1/ 03 Springfield/ 03A3/ m1 carbine and foreign military classics in a CMP style 30 shot match at 100 yards on the rifle range. Course of fire will be 10 prone slow; 10 prone rapid, and 10 standing. New shooters will be given an orientation, club M1 rifles available to use for this activity. Small match fee to cover target cost. No modern sporters please, let's go back to the good old days with the vintage equipment. If you can help with set up or clean up contact Jim Fitch.

## **Fill Dirt Needed**

We are still looking for fill dirt donations to be used to raise and fill in existing berms. If you have a source or know of a nearby project, please call Jim Fitch at 607-759-9842.

## **A Safety Reminder**

No cross shooting on indoor or outdoor ranges!

Maintain your shots to the lane you are on. Cross shooting creates errant shots that will cause damage to the building on the indoor range and out of bounds shots on the outdoor range with no protection.

As always please be aware of what is behind your target and beyond.

There have been a lot of errant shots into the ceiling of the indoor range that have caused damage to the rafters, ceiling tiles, lights and range equipment. Please take careful aim and keep your shots from ricocheting into ceiling or firing directly into the ceiling.



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**258 Lord Rd., Nineveh, NY 13813**

**607 - 639-2491**

References Are Available

**Please circle September 21, 2019 on your calendar!! That is the date  
set for the 100<sup>th</sup> Anniversary Open House!!**

RANGE CLOSINGS – will be posted as far in advance as possible. CHECK THE  
WEBSITE to avoid disappointment if work is in progress.

BROOME COUNTY SPORTSMEN'S INC.  
P.O. BOX 1794  
BINGHAMTON, N.Y. 13902-1794

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Since 1919



BCSA is located about 6 mi. East of Binghamton just off of Rt. 86 (Formerly Rt. 17)  
From Binghamton, take Rt. 86 East to Exit 76. At the exit, cross over to the North side of  
the Highway, go East on Foley Rd. - BCSA is on the left.